

NOTICE

SANPETE COUNTY COMMISSION MEETING

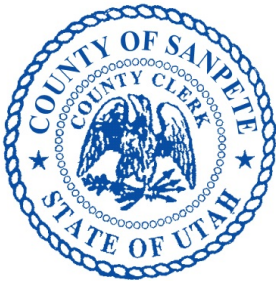
**THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 2:00 P.M.,
ON TUESDAY, THE 19TH DAY OF JULY, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- 2:00 P.M. Claims
- 2:20 P.M. Kevin Christensen: Approval to Reprint ATV Maps
- 2:25 P.M. Consider and Approve Memorandum of Agreement with the Utah State Library Division for the Bookmobile
- 2:30 P.M. Matt Palmer: Introduction of New Family Consumer Science Educator, Shannon Cromwell
- 2:40 P.M. Consider and Adopt Resolution Appointing Justice Court Judge Pro Tem
- 2:45 P.M. Consider and Adopt Contract for PEHP Long-Term Disability Program with Reference to Indianola Valley Volunteer Fire Department
- 2:50 P.M. Wade Anderson: Discussion about Fund Raising for the County Fair; Appointment of Geri Brailsford as Fairboard Secretary/Treasurer
- 3:00 P.M. Approval of Right of Way Agreement with Manti Telephone Co. For Fiber Optic Along Willardsen Road and 200 East Near Ephraim
- 3:05 P.M. Approval of Right of Way Agreement with Christensen Brothers Rock Products Inc. For a Water Line at 750 N Milburn Road in Fairview
- 3:10 P.M. Sandy Neill: Approval to Administer the Elections in Axtell by Mail
- 3:15 P.M. Tom Petersen: Award of Community Wildfire Protection Plans (CWPP) Bids
- 3:20 P.M. Ken Bench: Appraiser Trainee License Wage Increase for Keith Larsen, Licensed Appraiser Status Wage Increase for Joel Chidester and Lisa Black
- 3:30 P.M. Resolution Authorizing and Inducing the Execution of a Memorandum of Agreement with Moroni Feed Company, or Any Affiliate Entity Thereof Regarding the Issuance of Industrial Revenue Bonds in an Amount Not Exceeding \$5,000,000 to Finance Equipment for the Manufacturing of Turkey Feed Pellets; Calling a Public Hearing and Providing for the Publication of a Notice of Bonds to Be Issued; and Related Matters

- 3:40 P.M. Appointment of Darwin A Jensen to the Planning Commission
- 3:45 P.M. Jason Gibbens Representing Come2Jerusalem.InUtah.tv: Review and Address Zoning requirements for Mass Gathering Permit for August 24, 2011
- 3:55 P.M. Sheriff Brian Nielson: Approval to Hire Kathy Robbins from the Correctional Office Roster and to Send to POST Beginning July 26, 2011; Approval to Hire Tyler Johnson from the Law Enforcement Roster and to Send to POST beginning August 1, 2011
- 4:00 P.M. Scott Olsen, Zoning Administrator: Preliminary Approval of the Sundowner West Subdivision Located South East of Mt Pleasant on S 26963x7 and Owned by Chris R. Russo
- 4:05 P.M. Approval of Minutes
- 4:10 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 18th day of July, 2011.

Sandy Neill

Sandy Neill
Sanpete County Clerk